

**CITY OF DANA POINT**

Reviewed By:	
DH	x
CM	x
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**AGENDA REPORT**

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**DATE:** NOVEMBER 30, 2005

**TO:** HONORABLE MAYOR/ CITY MANAGER

**FROM:** SHARIE APODACA, DIRECTOR OF ADMINISTRATIVE SERVICES  
KEVIN EVANS, RECREATION MANAGER

**SUBJECT:** RECEIVE AND FILE THE APPROVED PARKS, RECREATION, AND  
OPEN SPACE MASTER PLAN.

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**RECOMMENDED ACTION:**

That the City Council receive and file the final version of the Parks, Recreation, and Open Space Master Plan.

**BACKGROUND:**

The Parks, Recreation and Open Space Master Plan provides a comprehensive assessment of the current recreation and leisure service amenities in the City. This plan serves as the guide for setting priorities for parks and recreation programs and facilities. The recommendations presented in the Master Plan are conceptual and provided for future consideration only. Implementations of these recommendations would require additional public input, City Council approval and the allocation of funding.

The City Council at their regularly scheduled meeting on September 28, 2005 considered for adoption the Parks, Recreation, and Open Space Master Plan. Staff presented a staff report followed by public testimony. At the conclusion of the public hearing, Council deliberated and voted unanimously to adopt Resolution No. 05-09-28-03 which approved the Parks, Recreation, and Open Space Master Plan with the insertion of recommended amendments. The final published Master Plan includes the following approved revisions, amendments, and deletions as directed by Council and as set forth in Resolution No. 05-09-28-03:

- 1) Remove exhibit 4.3-2 Sea Terrace Park Phase II Improvements and replace with a site plan map of the current layout of Sea Terrace Park without any of the suggested amenities. **(Page 12,4-6, and 4-7)**

- 2) Include the revised exhibits 3.3-1 Neighborhood Park Service Area Analysis and 4.4-1 School Sites in Service Area Gap, adding Lantern Village Community Park. **(Page 3-10, 3-11, and 4-15)**
- 3) Add Calle Paloma property to exhibit 4.3-1. **(Page 7, 14, 18, 2-8, 2-10, 3-10,4-5, 4-13, 4-25)**
- 4) Amend bullet point #4 of the "Top Recommendations" under the Executive Summary to include a bullet: "Coordinate with Caltrans for areas which are within their jurisdiction including but not limited to the Calle Paloma property. The City will seek opportunities for additional open space where right-of-way exists." **(Page 18,4-25)**
- 5) Add reference to the 2001 Community Survey under Executive Summary, page 1, section "Introduction", subsection "Who was involved?" **(Page 1)**
- 6) Delete the words "and storage space" from page 11 of the Executive Summary, Proposed Improvements in Existing Facilities, first bullet point. **(Page 5, 11, 18, 4-4, 4-26)**
- 7) Remove the skate park from exhibit 4.3-5 Proposed Improvements County of Orange Service Yard. **(Page 5, 13, 18,4-12,4-26)**
- 8) Add language on page 4-8 (South Coast Water District Property and page 4-12 (County of Orange Service Yard) "that a potential skate park could be located on the water district property only and no where else in the City". **(Page 13, 18, 4-8, 4-25)**
  - a. Remove skate park recommendation from Creekside Park expansion. **(page 4, 12, 18, 4-4, 4-25)**
- 9) Indicate the amount of land needed to accommodate the recommended uses of the South Coast Water District Property (SCWD) and the need to negotiate with SCWD if this land is recommended for these public amenities. **(Page 13, 4-8)**
- 10) Add language on page 18 "Executive Summary", Facility Recommendations Summary and Prioritization, Other Priority Projects, add a bullet point to consider a permanent band shell at the South Coast Water District property or any other appropriate location in the City. **(Page 18, 4-8, 4-25)**

## **DISCUSSION:**

Staff recommends the City Council receive and file the final published Parks, Recreation and Open Space Master Plan and Appendix.

**NOTIFICATION/FOLLOWUP:**

RJM Design Group, Inc.

Post to City's website.

Distribute to City Departments.

**STRATEGIC PLAN IMPLEMENTATION:**

In compliance with the Strategic Plan Initiative to provide open space, parks, recreational facilities, greenbelts and trails. To identify needs/opportunities, to enhance, expand and beautify existing areas and to actively seek new parks, open space and green belts

**FISCAL IMPACT:**

None

**ALTERNATIVE ACTION:**

Other action as directed by City Council.

**SUPPORTING DOCUMENTS:**

A. Parks, Recreation and Open Space Master Plan and Appendix (Hard Copy Provided)