

# CITY OF DANA POINT

---

---

**CITY COUNCIL  
REGULAR  
MEETING**



**September 24, 2003  
5:00 P.M.**

## **AGENDA**

**Location: City Council Chamber, 33282 Golden Lantern, Suite 210, Dana Point, California 92629**

Next City Council Ordinance No. 03-15

### **CALL TO ORDER**

### **ROLL CALL OF CITY COUNCIL MEMBERS:**

Russell Chilton, Council Member  
James V. Lacy, Council Member  
Wayne Rayfield, Council Member  
Joe Snyder, Mayor Pro Tem  
William L. Ossenmacher, Mayor

### **CLOSED SESSION**

- A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, SIGNIFICANT EXPOSURE TO LITIGATION, Government Code § 54956.9 (b1), (2 cases)
- B. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION, Government Code § 54956.9 (c), (1 case)
- C. CONFERENCE WITH REAL PROPERTY NEGOTIATOR, Government Code § 54956.8, (1 case)

Property: 26351 and 26315 Via Canon, Dana Point, CA  
City Negotiators: Douglas Chotkevys, City Manager  
Patrick Munoz, City Attorney  
Kyle Butterwick, Director of Community Development  
Negotiating Parties: City of Dana Point and Barratt American Inc.  
Under Negotiation: Price and terms of agreement relating to property

- D. CONFERENCE WITH LABOR NEGOTIATOR, Government Code § 54957.6

Agency Designated Representatives: City Manager

Unrepresented and Represented Employees: All positions in City

- E. PUBLIC EMPLOYEE PERFORMANCE EVALUATION, Government Code § 54957.6  
Title: City Manager
- F. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION, Government Code § 54956.9(a)  
Name of Case: Dispatch Trucking v. Terra Pacific, et al., Superior Court of California, County of Orange, Case No. 03SL02500

**RECESS OF CITY COUNCIL MEETING UNTIL 6:00 P.M.**

**RECONVENE CITY COUNCIL MEETING**

**PLEDGE OF ALLEGIANCE** – Dana Point Girl Scout Troop No. 390

**INVOCATION** – Pastor Jens Christy, Calvary Chapel

**CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

At this time, the City Clerk will read the title(s) of the ordinance(s) listed herein except those that are removed for separate action, which will be read separately.

**1. WAIVE THE READING OF ORDINANCES AND APPROVE READING BY TITLE ONLY**

RECOMMENDED ACTION: That the City Council approve the reading by title only of all ordinances on the Consent Calendar and that further reading of such ordinances be waived.

**2. [REGULAR MEETING MINUTES, AUGUST 27, 2003](#)**

RECOMMENDED ACTION: That the City Council approve the minutes.

**3. [PLANNING COMMISSION MEETING MINUTES, AUGUST 20, 2003](#)**

RECOMMENDED ACTION: That the City Council receive and file.

**4. [PLANNING COMMISSION ACTIONS, MEETING OF SEPTEMBER 3, 2003](#)**

RECOMMENDED ACTION: That the City Council receive and file.

5. **PLANNING COMMISSION MEETING MINUTES, SEPTEMBER 3, 2003**

RECOMMENDED ACTION: That the City Council receive and file.

6. **PLANNING COMMISSION ACTIONS, MEETING OF SEPTEMBER 17, 2003**

RECOMMENDED ACTION: That the City Council receive and file.

7. **MEETING CALENDAR / COMMUNITY SPECIAL EVENTS CALENDAR**

RECOMMENDED ACTION: That the City Council receive and file.

8. **CITY TREASURER'S REPORT, JULY 2003**

RECOMMENDED ACTION: That the City Council receive and file the City Treasurer's Report for the month of July 2003

9. **CLAIMS AND DEMANDS**

RECOMMENDED ACTION: That the City Council receive and file the Claims and Demands.

10. **EMERGENCY AMBULANCE SERVICES** *[STRATEGIC PLAN: ACHIEVE TOTAL EXCELLENCE IN MUNICIPAL SERVICES AND CITY ADMINISTRATION/PLANNING WITH EXCELLENT CUSTOMER SERVICE AND COST-EFFECTIVENESS]*

RECOMMENDED ACTION: That the City Council (1) retain authority and responsibility to select a qualified emergency ambulance service provider within the City of Dana Point; and (2) authorize the City Manager to execute all appropriate documents in this process.

11. **2003 SALARY RANGES FOR REPRESENTED AND NON-REPRESENTED EMPLOYEE CLASSIFICATIONS** *[STRATEGIC PLAN: ACHIEVE TOTAL EXCELLENCE IN MUNICIPAL SERVICES AND CITY ADMINISTRATION/PLANNING WITH EXCELLENT CUSTOMER SERVICE AND COST-EFFECTIVENESS]*

RECOMMENDED ACTION: That the City Council:

1. Adopt a Resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, ESTABLISHING SALARY RANGES FOR REPRESENTED AND NON-REPRESENTED CLASSIFICATIONS; and

2. Authorize merit increase and funding limits consistent with prior years: Represented employees with 0-5% merit increases and a 3.5% funding limit as indicated in the Memorandum of Understanding (MOU); Non-represented employees with 0-7% merit increases and a 4.5% funding limit.

12. [ADOPTION OF RESOLUTION APPROVING OF CITY APPLICATION FOR GRANT FUNDS FOR THE PER CAPITA GRANT PROGRAM UNDER THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL PROTECTION ACT OF 2002](#) [STRATEGIC PLAN: PROVIDE OPEN SPACE, PARKS, RECREATIONAL FACILITIES, GREENBELTS AND TRAILS]

RECOMMENDED ACTION: That the City Council adopt a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING OF THE APPLICANT TO APPLY FOR GRANT FUNDS FOR THE PER CAPITA GRANT PROGRAM UNDER THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL PROTECTION ACT OF 2002

13. [ADOPTION OF RESOLUTION APPROVING OF CITY APPLICATION FOR GRANT FUNDS FOR THE ROBERTI-Z'BERG-HARRIS BLOCK GRANT PROGRAM UNDER THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL PROTECTION ACT OF 2002](#) [STRATEGIC PLAN: PROVIDE OPEN SPACE, PARKS, RECREATIONAL FACILITIES, GREENBELTS AND TRAILS]

RECOMMENDED ACTION: That the City Council adopt a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING OF THE APPLICANT TO APPLY FOR GRANT FUNDS FOR THE ROBERTI-Z'BERG-HARRIS BLOCK GRANT PROGRAM UNDER THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL PROTECTION ACT OF 2002

14. [ADOPTION OF RESOLUTION ADOPTING THE CITY OF DANA POINT DISADVANTAGED BUSINESS ENTERPRISE \(DBE\) PROGRAM FOR THE PERIOD OF OCTOBER 2003 TO SEPTEMBER 2004](#) [STRATEGIC PLAN: MAINTAIN, MODERNIZE AND BEAUTIFY THE CITY'S INFRASTRUCTURE AND NEIGHBORHOODS]

RECOMMENDED ACTION: That the City Council (1) adopt a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, ADOPTING THE DISADVANTAGED BUSINESS ENTERPRISE (DBE) ANNUAL PROGRAM FOR THE PERIOD OF OCTOBER 2003 TO SEPTEMBER 2004

And (2) authorize the City Manager to execute the document.

15. [ESTABLISHMENT OF A CAPITAL IMPROVEMENT PROGRAM PROJECT FOR THE LANTERN VILLAGE BACKBONE UNDERGROUNDING PROJECT AND AUTHORIZATION OF A DESIGN FOR UNDERGROUNDING UTILITIES IN THE LANTERN VILLAGE](#) [STRATEGIC PLAN: MAINTAIN, MODERNIZE AND BEAUTIFY THE CITY'S INFRASTRUCTURE AND NEIGHBORHOODS]

RECOMMENDED ACTION: That the City Council (1) approve the establishment of a new Capital Improvement Program (CIP) project for FY 2003-04 entitled "Lantern Village Backbone Undergrounding Project"; (2) authorize the transfer of funds from the Underground Utilities

Reserve Account out of the Capital Improvement Program Reserves to the newly established Lantern Village Backbone Undergrounding Project; (3) authorize an expenditure for design by the utility companies for the Lantern Village Backbone Undergrounding Project; and (4) direct staff to initiate the process to establish a utility undergrounding district for the Lantern Village Backbone Undergrounding Project.

16. **AUTHORIZE PRE-QUALIFICATION OF CONTRACTORS FOR THE CONSTRUCTION OF SALT CREEK STORM DRAIN TREATMENT FACILITY PROJECT** *[STRATEGIC PLAN: RESTORE AND MAINTAIN THE INTEGRITY OF OUR OCEAN WATERS AND BEACHES]*

RECOMMENDED ACTION: That the City Council (1) authorize staff to pre-qualify contractors for the construction of the Salt Creek Storm Drain Treatment Facility Project, per the City's approved pre-qualification procedure for a single project; (2) authorize the expenditure for prequalification of contractors; (3) authorize the expenditure for additional design services; and (4) approve the transfer of funds from the North Creek Storm Drain Treatment Project Account Number 11-99-30-1162-311 to the Salt Creek Storm Drain Treatment Project, Account Number 11-99-30-1154-311.

17. **APPROVAL OF THE FIRST AMENDMENT TO THE AGREEMENT WITH ARBOR LIFE CONSULTING TO PROVIDE ADDITIONAL FIELD INSPECTION FOR THE TREE MAINTENANCE SERVICES CONTRACT WITH WEST COAST ARBORISTS, INCORPORATED** *[STRATEGIC PLAN: MAINTAIN, MODERNIZE AND BEAUTIFY THE CITY'S INFRASTRUCTURE AND NEIGHBORHOODS]*

RECOMMENDED ACTION: That the City Council (1) approve the First Amendment to the Agreement with Arbor Life Consulting to provide additional field inspection for the tree maintenance services contract with West Coast Arborists, Incorporated; (2) authorize the City Manager to execute the Amendment; and (3) direct the expenditure of funds from the Street Tree Planting Program Project, Account No. 11-99-1155-311.

18. **ADOPTION OF A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA SUSPENDING THE POLICY ON THE DONATION OF A PARK OR PARKWAY TREE AND SUSPENDING THE POLICY RELATING TO THE ACCEPTANCE AND DEDICATION OF EQUIPMENT TO ALLOW STAFF TO REVIEW AND UPDATE THE AFOREMENTIONED POLICIES** *[STRATEGIC PLAN: MAINTAIN, MODERNIZE AND BEAUTIFY THE CITY'S INFRASTRUCTURE AND NEIGHBORHOODS]*

RECOMMENDED ACTION: That the City Council adopt a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT SUSPENDING THE POLICY ON THE DONATION OF A PARK OR PARKWAY TREE AND SUSPENDING THE POLICY RELATING TO THE ACCEPTANCE AND DEDICATION OF EQUIPMENT TO ALLOW STAFF TO REVIEW AND UPDATE THE AFOREMENTIONED POLICIES

19. **AWARD OF A CONTRACT TO BELAIRE WEST LANDSCAPE, INCORPORATED FOR THE CONSTRUCTION OF IMPROVEMENTS AT DEL OBISPO PARK AS PART OF THE GENERAL PARK REHABILITATION PROGRAM** [STRATEGIC PLAN: MAINTAIN, MODERNIZE AND BEAUTIFY THE CITY'S INFRASTRUCTURE AND NEIGHBORHOODS]

RECOMMENDED ACTION: That the City Council (1) award a contract to Belaire West Landscape, Incorporated for construction of the General Park Rehabilitation at Del Obispo Park Project, provided that the City Manager or his designee may approve additional payment not to exceed ten percent of the contract amount for change orders and contingencies; (2) approve the transfer of funds from the Sycamore Creek Trail Project, Account Number 11-99-30-1136-311, to the General Park Rehabilitation Program, Account Number 11-99-30-1156-311, to fund a portion of the General Park Rehabilitation at Del Obispo Park Project; (3) approve the transfer of funds from the Park Development Fund to the General Park Rehabilitation Program, Account Number 11-99-30-1156-311; (4) authorize the expenditure of funds for construction management services for construction of Improvements at Del Obispo Park as part of the General Park Rehabilitation Program; (5) authorize a purchase order to Goffman McCormick and Urban for materials testing and inspection services; and (6) authorize a purchase order to Borthwick Guy and Bettenhausen for construction support services.

20. **ADOPTION OF A RESOLUTION ACCEPTING MULTIPLE EASEMENTS ACROSS REAL PROPERTY FOR PUBLIC ACCESS ACROSS OPEN SPACE AREAS AND PRIVATE STREETS IN TRACT NUMBER 15405 (BAL HARBOUR)** [STRATEGIC PLAN: MAINTAIN, MODERNIZE AND BEAUTIFY THE CITY'S INFRASTRUCTURE AND NEIGHBORHOODS]

RECOMMENDED ACTION: That the City Council adopt a resolution entitled:

A RESOLUTION MULTIPLE EASEMENTS ACROSS REAL PROPERTY FOR PUBLIC ACCESS ACROSS OPEN SPACE AREAS AND PRIVATE STREETS IN TRACT NUMBER 15405 (BAL HARBOUR)

21. **APPROPRIATION OF FUNDS FROM LOCAL LAW ENFORCEMENT BLOCK GRANTS (L.L.E.B.G.)** [STRATEGIC PLAN: ACHIEVE TOTAL EXCELLENCE IN MUNICIPAL SERVICES AND CITY ADMINISTRATION/PLANNING WITH EXCELLENT CUSTOMER SERVICE AND COST-EFFECTIVENESS]

RECOMMENDED ACTION: That the City Council:

- (1) adjust the FY2003/04 budget with the addition of funds to a separately maintained account, and
- (2) appropriate funds from that account to implement the following programs:
  - Expand the Problem Oriented Policing Program
  - Participate in the Trauma Intervention Program

22. **APPROVAL OF CONSULTANT SERVICES AGREEMENT WITH CITYGATE ASSOCIATES, LLC, TO PROVIDE EVALUATION OF PLANNING, BUILDING AND PUBLIC WORKS COUNTER OPERATIONS FOR THE CITY OF DANA POINT** [STRATEGIC PLAN: ACHIEVE TOTAL EXCELLENCE IN MUNICIPAL SERVICES AND CITY ADMINISTRATION/PLANNING WITH EXCELLENT CUSTOMER SERVICE AND COST-EFFECTIVENESS]

RECOMMENDED ACTION: That the City Council (1) approve a consultant services agreement with Citygate Associates, LLC, to provide an evaluation of Planning, Building and Public Works counter operations; and (2) authorize the City Manager to execute the agreement.

23. **CITY MANAGER EMPLOYMENT AGREEMENT**

24. **URGENCY ORDINANCE PERTAINING TO LAND USES IN THE TOWN CENTER** [STRATEGIC PLAN: EVALUATE LAND USE ISSUES TO ENSURE THAT THE GOALS, POLICIES, AND PROGRAMS OF THE GENERAL PLAN REFLECT THE COMMUNITY'S VISION AND MISSION]

RECOMMENDED ACTION: That the City Council adopt an Urgency Ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, ADOPTING AN INTERIM ZONING ORDINANCE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65858(a) PERTAINING TO LAND USES WITHIN THE TOWN CENTER

25. **APPROVAL OF THIRD AMENDMENT TO AGREEMENT WITH UNITED STORM WATER, INC. TO MAINTAIN ALL STORM DRAIN FILTERS (CLEANING AND TESTING), AND TO EXPAND THE SCOPE OF SERVICES TO INCLUDE MAINTENANCE OF SOLIDS REMOVAL SYSTEMS AND DIVERSIONS** [STRATEGIC PLAN: RESTORE AND MAINTAIN THE INTEGRITY OF OUR OCEAN WATERS AND BEACHES]

RECOMMENDED ACTION: That City Council (1) approve the Third Amendment to the Agreement with United Storm Water, Inc. for a nineteen and one-half month contract time extension to coincide with fiscal year ending June 30, 2005 with two optional one-year renewals, to maintain all storm drain filters (cleaning and testing), and to expand the scope of services to include maintenance of solids removal systems and diversions in the City; and (2) authorize the City Manager to execute the amendment.

26. **APPROPRIATION OF CITIZENS OPTION FOR PUBLIC SAFETY (COPS) PROGRAM FUNDS – (AB 1913)** [STRATEGIC PLAN: ACHIEVE TOTAL EXCELLENCE IN MUNICIPAL SERVICES AND CITY ADMINISTRATION/PLANNING WITH EXCELLENT CUSTOMER SERVICE AND COST-EFFECTIVENESS]

RECOMMENDED ACTION: That the City Council:

- (1) adjust the FY 2003/04 budget with an addition of funds to the Supplemental Law Enforcement Service Fund (SLESF) account; and
- (2) appropriate funds from the SLESF to implement the following programs:
  - Approve funding for the School Resource Officer position for this school year

- Approve funding for Project STOP (Stop Trashing Our Parks)

27. [ADOPTION OF RESOLUTION APPROVING OF CITY APPLICATION FOR GRANT FUNDS FOR THE RECREATIONAL TRAILS PROGRAM UNDER THE TRANSPORTATION EQUITY ACT FOR THE 21<sup>ST</sup> CENTURY](#)

RECOMMENDED ACTION: That the City Council:

1. Adopt a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE RECREATIONAL TRAILS PROGRAM UNDER THE TRANSPORTATION EQUITY ACT FOR THE 21<sup>ST</sup> CENTURY; and

2. Authorize staff to prepare a Recreational Trails Program Grant Application for submittal to the State of California Department of Parks and Recreation for completion of the Trails Component in future development at Sea Terrace Park.

## PRESENTATIONS AND PROCLAMATIONS

Fire Prevention Week Proclamation

Proclamation - US Ocean Safety - County Lifeguard Services

Featured Business of the Month – Bella Napoli

## PUBLIC COMMENTS

Any person wishing to address the City Council during the Public Comments section or on an Agenda item is asked to complete a "Request to Speak" form available on the table at the side of the Council Chamber. The completed form is to be submitted to the City Clerk prior to the Agenda item being called by the Mayor and prior to the individual being heard by the City Council.

In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for the Public Comments portion of the agenda. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda.

If anyone has handouts to distribute to the City Council, please follow proper decorum and hand them to the City Clerk. The City Clerk will see that they are distributed.

## PUBLIC HEARINGS

28. [HEARING ON APPEAL OF PLANNING COMMISSION DECISION APPROVING A ONE YEAR EXTENSION OF TIME FOR TENTATIVE TRACT MAP TTM16197 TO SUBDIVIDE A 2-ACRE SITE INTO EIGHT NUMBERED LOTS AND ONE LETTERED LOT IN ORDER TO CONSTRUCT EIGHT SINGLE-FAMILY HOMES AND RELATED SITE IMPROVEMENTS ON](#)

**PROPERTY LOCATED ON THE NORTH SIDE OF CAMINO CAPISTRANO, BETWEEN PASEO PINZON AND CALLE ANEJO IN THE CAPISTRANO BEACH AREA OF THE CITY**  
(FF # 0610-30/TTM16197/) [AA]

RECOMMENDED ACTION: That the City Council conduct a Public Hearing and take action to uphold the Planning Commission action to approve a one-year extension of time for TTM16197 by adopting a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DANA POINT, CALIFORNIA, UPHOLDING THE PLANNING COMMISSION DECISION TO APPROVE A ONE YEAR EXTENSION OF TIME FOR TENTATIVE TRACT MAP TTM16197 TO SUBDIVIDE A TWO ACRE SITE INTO EIGHT NUMBERED LOTS AND ONE LETTERED LOT IN ORDER TO CONSTRUCT EIGHT SINGLE-FAMILY RESIDENCES AND RELATED SITE IMPROVEMENTS ON PROPERTY LOCATED ON THE NORTH SIDE OF CAMINO CAPISTRANO, BETWEEN PASEO PINZON AND CALLE ANEJO IN THE CAPISTRANO BEACH AREA OF THE CITY

## UNFINISHED BUSINESS

29. **SUMMER 2003 CONCERT IN THE PARK SERIES, SUMMARY REPORT** [STRATEGIC PLAN: PROMOTE CULTURAL ARTS AND HUMAN SERVICES]

RECOMMENDED ACTION: Summary of the 2003 Summer Concert in the Park Series held at Heritage and Pines Parks from June 29 through August 24, 2003 and requires no action.

30. **APPROVAL OF THE CONCEPTUAL DESIGN FOR A MEDIAN TREE PLANTING PLAN ON CROWN VALLEY PARKWAY BETWEEN PACIFIC COAST HIGHWAY AND CAMINO DEL AVION**

RECOMMENDED ACTION: That the City Council (1) approve the conceptual design for a median tree planting plan on Crown Valley Parkway between Pacific Coast Highway and Camino Del Avion; and (2) authorize staff to advertise for construction bids for the construction of sidewalk improvements along Crown Valley Parkway between Pacific Coast Highway and Camino Del Avion.

31. **CONCEPTUAL DESIGN OF STONEHILL LANDSCAPE MEDIAN PROJECT**

## NEW BUSINESS

There is no New Business.

## STAFF REPORTS

(City Manager Doug Chotkevys)

## COUNCIL REPORTS

The City Council may discuss, act upon or seek consensus on matters described under Council Reports only if: They are agendaized with a complete written report included; or, If an item arose

---

subsequent to the posting of the agenda and the Council determines that an emergency exists. Non-agendized items may be presented as informational only.

(Mayor William L. Ossenmacher)

## ADJOURNMENT

The October 8, 2003 Regular Meeting of the City Council will not be held due to a conflict with the California Costal Commission meeting in San Diego where the City of Dana Point is the applicant.

The next Regular Meeting of the City Council will be October 22, 2003 at 5:00 p.m. in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

## CERTIFICATION

I, CATHY CATLETT, Interim City Clerk of the City of Dana Point, do hereby certify that a copy of the foregoing Agenda was posted at Dana Point City Hall, the Dana Point Post Office, the Capistrano Beach Post Office and the Dana Point Library by Friday, September 19, 2003, at 5:00 p.m.

---

CATHY CATLETT, INTERIM CITY CLERK

---

DATE

Subscriptions to receive City Council Agendas on a regular basis are available through the City Clerk's Office. Agendas are also available on the City's website at [www.danapoint.org](http://www.danapoint.org).

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH A DISABILITY WHO REQUIRE A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A MEETING, INCLUDING AUXILIARY AIDS OR SERVICES, MANY REQUEST SUCH MODIFICATION OR ACCOMMODATION FROM THE CITY CLERK AT (949) 248-3500 (TELEPHONE) OR (949) 248-9920 (FACSIMILE). NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THE MEETING.