

**ITEM NO. 20**

**REPORT ON MILLENNIUM HOUSING  
PROJECT AT DANA POINT MOBILE  
HOME ESTATES**

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**IT IS UNDETERMINED AT TIME OF  
PRINTING IF THIS WILL BE AN ORAL  
OR WRITTEN REPORT.**

**IF DETERMINED TO BE A WRITTEN  
REPORT, COPIES WILL BE MADE  
AVAILABLE PRIOR TO THE COUNCIL  
MEETING.**